Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

		l			
Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing			ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:		MIDAMERICA VOLLE 0486483 Kentucky 1/5/2000 12:00:00 AN 6/30/2016 5:58:29 PN \$15.00			
Principal Office			572 66		
1906 WATTERSC LOUISVILLE, KY Registered Agen	40299				
D GLENN PIKE 1906 WATTERSC LOUISVILLE, KY	ON TRAIL			UCI	
Current Officers					
President	Glenn Pike	1906	WATTERSON TRAIL	$\overline{\langle}$	
Directors			SED		
Director	Glenn Pike	1906	WATTERSON TRAIL	. //	
Director Director	Tom Reckte Patty Ernst	nwald 1906	WATTERSON TRAIL		
Signatures					
Signature Title		Thomas L Recktenwa Director	ald		