

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0519783**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/14/2018 8:58:26 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON COUNTY CATTLEMAN'S ASSOCIATION, INC.  
**Company ID:** 0519783  
**State of origin:** Kentucky  
**Formation date:** 7/24/2001 12:00:00 AM  
**Date filed:** 6/14/2018 8:58:26 PM  
**Fee:** \$15.00

**Principal Office**

1721 OLD FRANKFORT RD  
LAWRENCEBURG, KY 40342

**Registered Agent Name/Address**

TOMMY YANKEY  
1026 COUNTY PARK RD.  
LAWRENCEBURG, KY 40342

**Current Officers**

President	DAVE BURGE	1221 Johnson Road, Lawrenceburg, Ky. 40342
Secretary	ED BARNES	1217 Anderson City Road, Lawrenceburg, Ky. 40342
Treasurer	CHARLES BLACKBURN	1721 Old Frankfort Road, Lawrenceburg, Ky. 40342
Vice President	LEE HAHN	3506 Bardstown Road, Lawrenceburg, Ky. 40342

**Directors**

Director	David Dennis	1245 Ninevah Road, Lawrenceburg, Ky. 40342
Director	CHARLES BLACKBURN	1721 Old Frankfort Road, Lawrenceburg, Ky. 40342
Director	Sue Litkenhus	1581 Bypass So Law, KY 40342

County:	Anderson
Business size:	Small
Business type:	Agricultural Production - Livestock and Animal Specialties

**Signatures**

<b>Signature</b>	Tommy Yankey
<b>Title</b>	County Extension Agent for Agriculture