Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0519783 Alison Lundergan Grimes **KY Secretary of State** Received and Filed 6/6/2019 9:38:47 AM

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: ANDERSON COUNTY CATTLEMAN'S ASSOCIATION, INC.

Company ID: 0519783 State of origin: Kentucky

7/24/2001 12:00:00 AM Formation date: Date filed: 6/6/2019 9:38:47 AM

Fee: \$15.00

Principal Office

1721 OLD FRANKFORT RD LAWRENCEBURG, KY 40342

Registered Agent Name/Address

SUSAN CAMPBELL 1026 COUNTY PARK RD. LAWRENCEBURG, KY 40342

Current Officers

1221 Johnson Road, Lawrenceburg, Ky. 40342 President DAVE BURGE Secretary **ED BARNES** 1217 Anderson City Road, Lawrenceburg, Ky. 40342 Treasurer **CHARLES BLACKBURN** 1721 Old Frankfort Road, Lawrenceburg, Ky. 40342 Vice President 3506 Bardstown Road, Lawrenceburg, Ky. 40342 LEE HAHN

Directors

Director **David Dennis** 1245 Ninevah Road, Lawrenceburg, Ky. 40342 Director CHARLES BLACKBURN 1721 Old Frankfort Road, Lawrenceburg, Ky. 40342 Sue Litkenhus 1581 Bypass So Law, KY 40342 Director

County: Anderson

Signatures

Signature Dave Burge Title President