

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0519783  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/23/2025 10:15:39 PM  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** ANDERSON COUNTY CATTLEMAN'S ASSOCIATION, INC.  
**Company ID:** 0519783  
**State of origin:** Kentucky  
**Formation date:** 7/24/2001 12:00:00 AM  
**Date filed:** 2/23/2025 9:32:53 PM  
**Fee:** \$15.00

**Principal Office**

ANDERSON COUNTY CATTLEMEN'S ASSOC- C/O EXT. OFFICE  
1026 COUNTY PARK ROAD  
LAWRENCBURG, KY 40342

**Registered Agent Name/Address**

Alex Butler  
1026 COUNTY PARK RD.  
LAWRENCEBURG, KY 40342

**Current Officers**

President	ALEX BUTLER	1122 NEVINS STATION RD, LAWRENCEBURG, KY 40342
Secretary	DAVID BURGE	1122 NEVINS STATION RD., LAWRENCEBURG, KY 40342
Treasurer	BRENDA CAUDILL BARNES	1217 ANDERSON CITY RD., LAWRENCEBURG, KY 40342
Vice President	ZACK RUGGLES	155 DICKENS ST., LAWRENCEBURG, KY 40342

**Directors**

Director	David Dennis	1245 Ninevah Road, Lawrenceburg, Ky. 40342
Director	Marissa Barnes	1217 Anderson City Road, Lawrenceburg, Ky. 40342
Director	Tommy Yankey	1013 Valhalla Dr., Lawrenceburg, KY 40342
Director	James Smith	1984 Grafenburg Rd., Lawrenceburg 40342, KY
Director	Michael Wilson	1271 McDonald Rd, Lawrenceburg, KY 40342

County:	ANDERSON
Business size:	Small
Business type:	Agricultural Services

**Signatures**

<b>Signature</b>	Brenda Caudill Barnes
<b>Title</b>	Treasurer