

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0634683**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/22/2015 7:32:33 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** GREATER ASHLAND USBC BA INC.  
**Company ID:** 0634683  
**State of origin:** Kentucky  
**Formation date:** 3/17/2006 12:00:00 AM  
**Date filed:** 4/22/2015 7:32:33 AM  
**Fee:** \$15.00

**Principal Office**

561 COUNTY ROAD 7C  
IRONTON, OH 45638

**Registered Agent Name/Address**

JAMES W DAY  
10720 SANDY CT  
INDEPENDENCE CT, KY 41051-8584

**Current Officers**

President	JAMES L SHOPE	519 REDBUD CT ASHLAND KY 41102
Treasurer	JAMES W DAY	822 20TH ST ASHLAND KY 41101
Vice President	CHARLES B TACKETTE	4864 SAMMONS RD ASHLAND KY 41101

**Directors**

Director	STEPHEN H THOMPSON	561 CR 7-C IRONTON OH 45638
Director	CHARLES B TACKETTE	4864 SAMMONS RD ASHLAND KY 41101
Director	JOHN L WILSON	PO BOX 4032 IRONTON OH 45638
Director	DAVID M BORDERS	309 N KENOVA RD SOUTH POINT OH 45680
Director	DALE L BROWN	374 TWP RD 1329 IRONTON OH 45638
Director	HARRY A ELMER	424 LONG ST ASHLAND KY 41101
Director	JAMES L SHOPE	519 REDBUD CT ASHLAND KY 41102

**Signatures**

<b>Signature</b>	STEPHEN THOMPSON
<b>Title</b>	DIRECTOR