## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                           |   | Annual Report<br>Online Filing                           |     | ARP |
|--|---------------------------|---|--|-----|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:   | :<br> <br> <br> <br> <br> | FACTOR TWO,<br>0662383<br>Kentucky<br>4/17/2007 12:00<br>6/26/2012 1:46:<br>\$15.00 | D:00 AM  |     |     |
| Principal Office   | e /                       |   | EDVEST   |     |     |
| 2527 NELSON I<br>LOUISVILLE, K   | MILLER PARKWA<br>Y 40223  |   |  | 3   |     |
|  | ent Name/Addres           | S   |  |     |     |
| ANDY SWAN<br>2527 NELSON I<br>UNIT 206<br>LOUISVILLE, K  | MILLER PARKWA<br>Y 40223  | Y   |  | JCK |     |
| Members/Mana   | agers                     |   |  |     |     |
| Member<br>Member   | ANDREW H<br>Landon H Sw   | -   | 2527 NELSON MILLER PARKWAY<br>2527 NELSON MILLER PARKWAY |     |     |
| Signatures   | 2                         |   | LED WE   |     |     |
| Signature<br>Title   |                           | Landon Swan<br>6-26-12  |  |     |     |

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