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COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE Michael G. Adams Kentucky Secretary of State Received and Filed: 9/5/2023 10:50 AM Fee Receipt: \$90.00

Division of Business Filings Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Auth (Foreign Business Er			FBE
Pursuant to the provisions of KRS 14A a on behalf of the entity named below and	and KRS 271B, 273, 274,275, 362 , for that purpose, submits the foll	2 and 386 the undersigned lowing statements:	hereby applies for author	ity to transact business in Kentucky
business trus business trus limited partne non-profit Ilc	ership (KRS 366). Imited ership (KRS 362). (KRS 275) Cooperative C	ofit corporation (KRS 273) liability company (KRS 27 perative assn. (KRS) ative assn. (KRS)		ervice corporation (KRS 274) nited liability company (KRS 275)
2. The name of the entity is RNS COM	MMUNICATIONS, INC. ne must be identical to the name on			
3. The name of the entity to be used in		record with the Secretary o	f State.)	
 The state or country under whose law 	(Only		navailable for use; otherwis	e, ieave blank.)
5. The date of organization is 12/29/19		and the period of dur		· · ·
6. The mailing address of the entity's pr 1 SELLECK STREET, 3RD FL, NO	incipal office is RWALK_CT_06855		(If left blank, the period	of duration is considered perpetual.)
Street Address		City	State	Zip Code
7. The street address of the entity's regi 306 WEST MAIN STREET, SUITE				
Street Address (No P.O. Box Numbers)		City	State	Zip Code
and the name of the registered agent at				
8. The names and business addresses	of the entity's representatives (sec	cretary, officers and directo	ors, managers, trustees or	general partners):
Scott Savage	18 Tubbs Spring N	r. Weston	QT	06883
Name V Read Saumae	Street or P.O. Box	Wilton	State	Zip Code
Name Of Carlos	Street or P.O. Box	City	State	Zip Code
Name	Street or P.O. Box	City	State	Zip Code
9. If a professional service corporation, all the indi	vidual shareholders, not less than one ha	- If (1/2) of the directors, and all of	f the officers other than the sear	
more states or territories of the United States or D	istrict of Columbia to render a professiona	al service described in the statem	nent of purposes of the corporati	ion.
 I certify that, as of the date of filing th If a limited partnership, it elects to be 	is application, the above-named e	entity validly exists under the	he laws of the jurisdiction o	of its formation.
12. If a limited liability company, check	box if manager-managed:			
 This application will be effective upor The effective date or the delayed effective 	filing, unless a delayed effective	date and/or time is provide the application is filed. Th	ed. ne date and/or time is	······
Please indicate the Kentucky county in wh County:	nich your business operates:			
		ng, please shade the box cor		
Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees)	Please indicate whethe Women-Owned		up more than fifty percent Minority Owned N/A	(50%) of your business ownership:
Please indicate which of the following bes	t describes your business:			
Agriculture Mining	Trade Manufacturing		rance, Real Estate	· · · ·
Deublic Administration Transp	ortation, Communications, Electric, C	A	. An Amin	hi24i
Signature of Authorized Representative		Denise Von Schlei Printed Name & Title	USINGEN MANG	61× 8/31/2023
URS AGENTS, LLC			egistered agent on behalf of	Date
Type/Print Name of Registered Agent				
Signature of Registered Agent	Georgina Ve Printed Name	ega	Assistant Secretary	09/05/2023
(05/17)	rianeu Name		Title	Date