

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0033184  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/9/2018 3:48:08 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MADISONVILLE-HOPKINS COUNTY BOARD OF REALTORS, INC.  
**Company ID:** 0033184  
**State of origin:** Kentucky  
**Formation date:** 2/5/1975 12:00:00 AM  
**Date filed:** 4/9/2018 3:48:08 PM  
**Fee:** \$15.00

**Principal Office**

275-A S MAIN ST  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

SANDY NEWELL  
275 A SOUTH MAIN STREET  
MADISONVILLE, KY 42431

**Current Officers**

|                |               |  |
|----------------|---------------|--|
| President      | Chuck Lambdin | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Secretary      | Alice Carr    | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Treasurer      | Gale Lutz     | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Vice President | Diane Palmer  | 275A S. MAIN ST., MADISONVILLE, KY 42431 |

**Directors**

|          |                |  |
|----------|----------------|--|
| Director | Wade Whitfield | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Director | Nathan Adcock  | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Director | Melvin Hicklin | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Director | Shannon Peyton | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Director | Julie Barritt  | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Director | Sarah Curry    | 275A S. MAIN ST., MADISONVILLE, KY 42431 |
| Director | Brien Terry    | 275A S. MAIN ST. MADISONVILLE, KY 42431  |

|                |                                 |
|----------------|---------------------------------|
| County:        | Hopkins                         |
| Business size: | Small                           |
| Business type: | Finance, Insurance, Real Estate |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | Sandy Newell          |
| <b>Title</b>     | Association Executive |