

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0200384**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/31/2014 6:23:59 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CENTRAL KENTUCKY KNIFE CLUB, INC.  
**Company ID:** 0200384  
**State of origin:** Kentucky  
**Formation date:** 4/12/1985 12:00:00 AM  
**Date filed:** 3/31/2014 6:23:59 PM  
**Fee:** \$15.00

**Principal Office**

2213 BURNS COURT, LEXINGTON, KY 40513  
LEXINGTON, KY 40513

**Registered Agent Name/Address**

LAWRENCE TEPLY  
2213 BURNS COURT  
LEXINGTON, KY 40513

**Current Officers**

Managing Member	Charles Reed	225 Ash Drive, Corinth, KY 41010
President	Joe Leach	225 Sussex Estates, Nicholasville, KY 40356
Vice President	Charles Stone	149 Westgate Drive, Lexington, KY 40504
Secretary	Barbara Cox	225 Sussex Estates, Nicholasville, KY 40356
Treasurer	Lawrence Teply	2213 Burns Court, Lexington, KY 40513

**Directors**

Director	Danny Bolling	528 Walnut Street, Georgetown, KY 40324
Director	Jim Thompson	908 Turnberry Drive, Richmond, KY 40475
Director	Bob Parker	104 Merlot Ct, Georgetown, KY 40324
Director	Joe Litton	123 Pebble Beach Drive, Georgetown KY 40324
Director	David Rice	1026 Morris Drive, Richmond, KY 40475

**Signatures**

<b>Signature</b>	Lawrence Teply
<b>Title</b>	Treasurer