

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0217584

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/25/2019 1:52:04 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NORTHERN KENTUCKY COOPERATIVE FOR EDUCATIONAL SERVICES, INC.  
**Company ID:** 0217584  
**State of origin:** Kentucky  
**Formation date:** 7/23/1986 12:00:00 AM  
**Date filed:** 4/25/2019 1:52:04 PM  
**Fee:** \$15.00

**Principal Office**

5516 EAST ALEXANDRIA PIKE  
COLD SPRING, KY 41076-3540

**Registered Agent Name/Address**

AMY CADE RAZOR  
5516 EAST ALEXANDRIA PIKE  
COLD SPRING, KY 41076-3540

**Current Officers**

President	Alvin Garrison	5516 EAST ALEXANDRIA PIKE COLD SPRING, KY 41076
Secretary	Jessica Faust	5516 EAST ALEXANDRIA PIKE COLD SPRING, KY 41076
Executive	AMY RAZOR	5516 EAST ALEXANDRIA PIKE COLD SPRING, KY 41076

**Directors**

Director	JAY BREWER	200 CLAY ST, DAYTON, KY 41074
Director	KELLY MIDDLETON	301 E 8TH ST, NEWPORT, KY 41071
Director	Greg Duty	BLATT & EVERGREEN, SOUTHGATE, KY 41071
Director	Matt Baker	16 SCHOOL RD, WALTON, KY 41094
Director	Misty Middleton	300 HELTON ST, WILLIAMSTOWN, KY 41097
Director	Mike Stacy	50 BEECHWOOD RD FT MITCHELL, KY 41017
Director	Steve Crites	NUNN DR AC800B HIGHLAND HEIGHTS, KY. 41099
Director	Karen Cheser	28 N FT THOMAS AVE, FORT THOMAS KY 41075
Director	Joe Buerkley	2525 HWY 27 NORTH, FALMOUTH, KY 41040
Director	Robb Smith	219 Center St, Bellevue, KY 41073
Director	Kathlyn Burkhardt	305 Bartlett Avenue Erlanger, KY 41018
Director	Jeff Aulick	348 West Miami Street, Brooksville KY 41004
Director	RANDY POE	101 ORCHARD LANE, ALEXANDRIA, KY 41001
Director	MIKE BORCHERS	215 CENTER ST, BELLEVUE, KY 41073
Director	Henry Webb	1055 Eaton Drive, Ft. Wright, KY 41017
Director	David Rust	101 Orchard Lane, Alexandria, KY 41001
Director	Jim Palm	101 W 3rd St, Silver Grove, KY 41085

County:	Campbell
Business size:	Large
Business type:	Educational Services

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**ARP**

**Signatures**

**Signature  
Title**

Jon Stratton  
Business Manager

