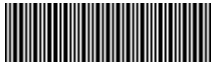


**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



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**Certificate of Administrative Dissolution**

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**IMPORTANT NOTICE**

**JOHNSON ELECTRIC SERVICE, INC.**

did not file its 2024 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 12, 2024.

**JOHNSON ELECTRIC SERVICE, INC.  
10521 WATTERSON TRAIL  
LOUISVILLE KY 40299**



*Michael G. Adams*

Secretary of State