

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0310684**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/13/2015 2:35:53 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** 911 MAPPING SYSTEMS, INC.  
**Company ID:** 0310684  
**State of origin:** Kentucky  
**Formation date:** 1/29/1993 12:00:00 AM  
**Date filed:** 5/13/2015 2:35:53 PM  
**Fee:** \$15.00

**Principal Office**

11 SPIRAL DR  
SUITE 18  
FLORENCE, KY 41042

**Registered Agent Name/Address**

W. PAUL BERTKE  
11 SPIRAL DRIVE, SUITE 18  
FLORENCE, KY 41042

**Current Officers**

|           |                   |                                           |
|-----------|-------------------|-------------------------------------------|
| President | Emmett Pennington | 11 Spiral Dr, Suite 18, Florence KY 41042 |
| Secretary | Steve Schrage     | 11 SPIRAL DR,SUITE 18,FLORENCE,KY 41042   |
| Treasurer | Mike Thomas       | 11 SPIRAL DR,SUITE 18,FLORENCE,KY 41042   |

**Directors**

|          |                   |                                           |
|----------|-------------------|-------------------------------------------|
| Director | Emmett Pennington | 11 Spiral Dr, Suite 18, Florence KY 41042 |
| Director | Steve Schrage     | 11 Spiral Dr, Suite 18, Florence KY 41042 |
| Director | Mike Thomas       | 11 Spiral Dr, Suite 18, Florence KY 41042 |
| Director | W. Paul Bertke    | 11 Spiral Dr, Suite 18, Florence KY 41042 |
| Director | Gary Hoffmann     | 11 Spiral Dr, Suite 18, Florence KY 41042 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Sandy Berling |
| <b>Title</b>     | Bookkeeper    |