

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0415484**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2012 12:15:07 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE TODD COUNTY FAIR, INC.  
**Company ID:** 0415484  
**State of origin:** Kentucky  
**Formation date:** 5/1/1996 12:00:00 AM  
**Date filed:** 6/26/2012 12:15:07 PM  
**Fee:** \$15.00

**Principal Office**

BOX 97  
WASHINGTON STREET  
ELKTON, KY 42220

**Registered Agent Name/Address**

LEE ANN MCCUISTON  
BOX 97  
WASHINGTON STREET  
ELKTON, KY 42220

**Current Officers**

|                |              |                                        |
|----------------|--------------|----------------------------------------|
| President      | DON CAMPBELL | 2290 OLD RAILROAD LN, GUTHRIE KY 42234 |
| Secretary      | JENNY SAPP   | 2222 HERMON RD, GUTHRIE, KY 42234      |
| Treasurer      | DONNA JONES  | 659 BUTLER RD ELKTON, KY 42220         |
| Vice President | DON LASTER   | 2715 BLUE HOLE RD ELKTON KY 42220      |

**Directors**

|          |                 |                                              |
|----------|-----------------|----------------------------------------------|
| Director | TAMMY ROBERTSON | 3339 E. JEFFERSON DAVIS HWY, ELKTON KY 42220 |
| Director | SARAH EVANS     | 870 MILLER VALLEY RD ELKTON KY 42220         |
| Director | NANCY CAMP      | P.O.BOX 578 ELKTON KY 42220                  |

**Signatures**

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>Signature</b> | Lee Ann McCuiston                                |
| <b>Title</b>     | County Extension Agent for 4-H Youth Development |