

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP  
**0470984**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
**6/28/2021 7:58:33 AM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JOHNSON FAMILY CHIROPRACTIC, INC.  
**Company ID:** 0470984  
**State of origin:** Kentucky  
**Formation date:** 3/15/1999 12:00:00 AM  
**Date filed:** 6/28/2021 7:58:33 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 621  
HOPKINSVILLE, KY 42241

**Registered Agent Name/Address**

MARK JOHNSON  
1600 S. VIRGINIA ST.  
HOPKINSVILLE, KY 42240

**Current Officers**

Sole Officer      Mark Johnson      1600 S VIRGINIA ST HOPKINSVILLE KY 42240

**Directors**

Director      MARK JOHNSON      1600 S VIRGINIA ST HOPKINSVILLE KY 42240

**Signatures**

**Signature**      MARK JOHNSON  
**Title**      PRESIDENT