

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0470984  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/1/2023 7:40:35 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** JOHNSON FAMILY CHIROPRACTIC, INC.  
**Company ID:** 0470984  
**State of origin:** Kentucky  
**Formation date:** 3/15/1999 12:00:00 AM  
**Date filed:** 6/1/2023 7:39:00 AM  
**Fee:** \$15.00

**Principal Office**  
PO BOX 621  
HOPKINSVILLE, KY 42241

**Registered Agent Name/Address**

MARK JOHNSON  
1600 S. VIRGINIA ST.  
HOPKINSVILLE, KY 42240

**Current Officers**

Sole Officer	Mark Johnson	1600 S VIRGINIA ST HOPKINSVILLE KY 42240
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**Directors**

Director	MARK JOHNSON	1600 S VIRGINIA ST HOPKINSVILLE KY 42240
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**Signatures**

<b>Signature</b>	mark johnson
<b>Title</b>	president