## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                           | Annual Report<br>Online Filing  |  |          | ARP |
|---|---------------------------|---|--|----------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:   |                           | ABUNDANT LIF<br>0519784<br>Kentucky<br>7/24/2001 12:00<br>5/26/2021 9:59:0<br>\$15.00 |  |          |     |
| Principal Office  |                           |   |  |          |     |
| 5540 US 41 A SOUTH<br>HENDERSON, KY 42420   |                           |   |  |          |     |
| Registered Agent Name/Address   |                           |   |  |          |     |
| REV. JAMES H. WILKE<br>5540 US 41A<br>HENDERSON, KY 42420   |                           |   |  |          |     |
| Current Officers  |                           |   |  |          |     |
| President   | James H. W                | /ilke   | 5540 US 41 A South, Henderson, Ky  | . 42420  |     |
| Directors   | C                         | SE 0,   | Ask SA   | $\nabla$ |     |
| Director  | Brandon Je                |   | 5540 US 41 A South, Henderson, KY 42420  |          |     |
| Director  | Tommy Pipp<br>David Siewa |   | 5540 US 41 A South, Henderson, KY 42420<br>5540 US 41 A South, Henderson, Ky 42420 |          |     |
| Director<br>Director  | Ron Linxwil               |   | 5540 US 41 A South, Henderson, Ky 42420  |          |     |
| Director  | Chris Bartle              |   | 5540 US 41 A S   |          |     |
|   |                           |   |  |          |     |
| Signatures  |                           |   |  |          |     |
| Signature<br>Title  |                           | James H. Wilke<br>President/Pasto   | r  |          |     |