# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

# **Registered Agent**

211 BROADWAY PADUCAH, KY 42001 DAVID HOFFMAN 6335 SAINT ANDREWS DRIVE PADUCAH, KY 42001

### Members / Managers

Member	Dave Martin Hoffman	6335 St. Andrews Dr.
Member	Barbara Jean Bowers	6335 St. Andrews Dr.

#### **Signatures**

Signature	Dave Hoffman
Title	member