

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	JEFF MITCHELL ELECTRIC, LLC
<b>Company ID</b>	0578184.06.99999
<b>Date Filed</b>	8/31/2005
<b>Fee</b>	\$15.00

## **Principal Office**

PO BOX 1001  
MT. WASHINGTON, KY 40047

## **Registered Agent**

JEFF MITCHELL  
111 TEXAS AVENUE  
MT. WASHINGTON, KY 40047

## **Members / Managers**

Manager	Jeff Wade Mitchell	PO Box 1067 Mount Washington, KY 40047
---------	--------------------	--

## **Signatures**

<b>Signature</b>	Jeff Mitchell
<b>Title</b>	Manager