Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Repor Online Filing	t	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	0 N 1, 5	HE SOUTH ATLANTIC LEAGUE OF PROF 222284 orth Carolina 27/2009 12:00:00 AM 10/2017 5:09:49 PM 5.00	ESSIONAL BASEBALL C	CLUBS, INC.
Principal Office				
13575 58TH STREET NORTH SUITE 141 CLEARWATER, FL 33760				
Registered Agent Name/Address				
ANDY SHEA WHITAKER BANK BALLPARK 207 LEGENDS LANE LEXINGTON, KY 40505				
Current Officers				
President Secretary Vice President Vice President Treasurer	Eric Krupa Eric Krupa James Moore Craig Brown Eric Krupa	13575 58th Street North, Su 13575 58th Streen North, S 755 Battery Avenue, SE Atla 537 Steamboat Road, Suite 13575 58th Street North, Su	uite 141, Clearwater, FL 3 anta, GA 30339-3017 200, Greenwich, CT 068	3760 330
Directors				
Director Director Director	James Moore Craig Brown Marvin Goldkl	755 Battery Avenue, SE Atla 537 Steamboat Road, Suite ang 25B Hanover Road, Florhan	200, Greenwich, CT 068	330
Signatures				
Signature Title		ric Krupa resident		