

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0759884  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/5/2023 1:10:23 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** PVS MINIBULK, INC.  
**Company ID:** 0759884  
**State of origin:** Michigan  
**Formation date:** 3/30/2010 12:00:00 AM  
**Date filed:** 6/5/2023 1:08:52 PM  
**Fee:** \$15.00

**Principal Office**  
10900 HARPER AVENUE  
DETROIT, MI 48213

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 WEST MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                      |                                 |
|---------------------|----------------------|---------------------------------|
| CEO                 | Timothy F. Nicholson | 10900 Harper, Detroit, MI 48213 |
| President           | John K. Cannon       | 10900 Harper, Detroit, MI 48213 |
| Assistant Secretary | Matthew Nowaczok     | 10900 Harper, Detroit, MI 48213 |
| Assistant Secretary | Jessica A. Taub      | 10900 Harper, Detroit, MI 48213 |
| Secretary           | Jonathan S. Taub     | 10900 Harper, Detroit, MI 48213 |
| Treasurer           | Milisav M. Bulatovic | 10900 Harper, Detroit, MI 48213 |
| Vice President      | David A. Nicholson   | 10900 Harper, Detroit, MI 48213 |
| Vice President      | Jonathan S. Taub     | 10900 Harper, Detroit, MI 48213 |
| Vice President      | David Philips        | 10900 Harper, Detroit, MI 48213 |

**Directors**

|          |                      |                                 |
|----------|----------------------|---------------------------------|
| Director | Timothy F. Nicholson | 10900 Harper, Detroit, MI 48213 |
|----------|----------------------|---------------------------------|

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | JONATHAN S. TAUB |
| <b>Title</b>     | Secretary        |