

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0759884

Michael G. Adams  
KY Secretary of State

Received and Filed

2/27/2025 4:18:47 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** PVS MINIBULK, INC.  
**Company ID:** 0759884  
**State of origin:** Michigan  
**Formation date:** 3/30/2010 12:00:00 AM  
**Date filed:** 2/27/2025 4:17:50 PM  
**Fee:** \$15.00

**Principal Office**

10900 HARPER AVENUE  
DETROIT, MI 48213

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 WEST MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| Officer        | Timothy F. Nicholson | 10900 Harper, Detroit, MI 48213 |
| President      | John K. Cannon       | 10900 Harper, Detroit, MI 48213 |
| Officer        | Matthew Nowaczok     | 10900 Harper, Detroit, MI 48213 |
| Officer        | Jessica T. Gregory   | 10900 Harper, Detroit, MI 48213 |
| Secretary      | Jonathan S. Taub     | 10900 Harper, Detroit, MI 48213 |
| Treasurer      | Milisav M. Bulatovic | 10900 Harper, Detroit, MI 48213 |
| Vice President | David A. Nicholson   | 10900 Harper, Detroit, MI 48213 |
| Vice President | Jonathan S. Taub     | 10900 Harper, Detroit, MI 48213 |
| Vice President | David Philips        | 10900 Harper, Detroit, MI 48213 |

**Directors**

|          |                      |                                 |
|----------|----------------------|---------------------------------|
| Director | Timothy F. Nicholson | 10900 Harper, Detroit, MI 48213 |
|----------|----------------------|---------------------------------|

|                |                                 |
|----------------|---------------------------------|
| County:        | WAYNE                           |
| Business size: | Small                           |
| Business type: | Wholesale Trade - Durable Goods |

**Signatures**

|           |                  |
|-----------|------------------|
| Signature | JONATHAN S. TAUB |
| Title     | Secretary        |