## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|   | 1   |                                      |      |
|---|---|--------------------------------------|------|
| Alison Lunderga<br>Secretary of<br>P. O. Box 1<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos | State<br>150<br>602-1150<br>3490  | Annual Report<br>Online Filing       |      |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:               | Heartland Cla<br>0799084<br>Kentucky<br>8/29/2011 2:(<br>6/30/2016 3: <sup>2</sup><br>\$15.00 | 00:00 PM<br>13:36 PM                 |      |
| Bringing Office   |   | TED WE ST.                           |      |
| Principal Office<br>148 Pheasant Dr.<br>Pikeville, KY 41501   | 5   |                                      |      |
| Registered Agent N  | lame/Address  |                                      |      |
| Anthony Childers<br>148 Pheasant Dr.<br>Pikeville, KY 41501   | VW  |                                      | JC   |
| Members/Managers  |   |                                      |      |
| Member  | Anthony Edwin Childers  | 148 Pheasant Drive, Pikeville, Ky, 4 | 1501 |
| Signatures  | 582 0   |                                      |      |
| Signature<br>Title  | Anthony Chile<br>member   | ders) ED WE                          |      |