

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0836584**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/29/2017 9:56:18 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHASE ELECTRIC LLC  
**Company ID:** 0836584  
**State of origin:** Kentucky  
**Formation date:** 9/20/2012 12:00:00 AM  
**Date filed:** 6/29/2017 9:56:18 AM  
**Fee:** \$15.00

**Principal Office**

830 GARY LANE  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

EDWARD SHANNON II  
830 GARY LANE  
HOPKINSVILLE, KY 42240

**Members/Managers**

Manager KIMBERLY MARIE SHANNON 830 GARY LN HOPKINSVILLE, KY 42240

County: Christian  
Business size: Small  
Ownership: Women-owned  
Business type: Construction - Special Trade Contractors

**Signatures**

**Signature** Kimberly Shannon  
**Title** Owner