

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1027084**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/20/2023 11:02:45 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** Johnson Boys Truckin LLC  
**Company ID:** 1027084  
**State of origin:** Kentucky  
**Formation date:** 7/17/2018 12:00:00 AM  
**Date filed:** 6/20/2023 10:56:32 AM  
**Fee:** \$15.00

**Principal Office**

213 BUCK CREEK RD.  
 SMITHS GROVE, KY 42171

**Registered Agent Name/Address**

ADAM LAWRENCE JOHNSON  
 213 BUCK CREEK RD  
 SMITHS GROVE, KY 42171

**Members/Managers**

Member Adam Lawrence Johnson 213 BUCK CREEK RD

**Signatures**

**Signature** Adam Lawrence Johnson  
**Title** Owner