

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1027084**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**8/20/2024 1:14:45 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** Johnson Boys Truckin LLC  
**Company ID:** 1027084  
**State of origin:** Kentucky  
**Formation date:** 7/17/2018 12:00:00 AM  
**Date filed:** 8/20/2024 1:11:57 PM  
**Fee:** \$15.00

**Principal Office**

213 BUCK CREEK RD.  
SMITHS GROVE, KY 42171

**Registered Agent Name/Address**

ADAM LAWRENCE JOHNSON  
213 BUCK CREEK RD  
SMITHS GROVE, KY 42171

**Members/Managers**

Member Adam Lawrence Johnson 213 BUCK CREEK RD

County: BARREN  
Business size: Small  
Business type: Miscellaneous Services

**Signatures**

**Signature** Adam Johnson  
**Title** Owner