

## COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

1314584.06

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Michael G. Adams Kentucky Secretary of State Received and Filed: 10/12/2023 1:18 PM Fee Receipt: \$90.00

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

Certificate of Authority (Foreign Business Entity)

| www.sos.ky.gov   |   |  |                               |                                       |
|--|---|--|-------------------------------|---------------------------------------|
| Pursuant to the provisions of KRS 14A and, for that purpose, submits the follo   |   | by applies for authority to tra                              | ansact business in Kentuc     | ку on behalf of the entity named belo |
| 1. The entity is a: profit corpo   | ration  | nonprofit corporation professional limited liability company |                               | al limited liability company          |
| business tru   |   | limited liability company statutory trust                    |                               |                                       |
| limited part   | nership I   | d cooperative association                                    | public bene                   | efit corporation                      |
| non-profit II  | c   | orofessional service corporati                               | ion other                     |                                       |
| 2. The name of the entity is Abode Care  | e Partners AL VB, LLC                             |  |                               |                                       |
| (The   | name must be identical to                         | the name on record with the                                  | he Secretary of State.)       |                                       |
| 3. The name of the entity to be used in  | n Kentucky is (if applicable):_                   | (Only provide if "real per                                   | no" io unovoilable for uo     | e; otherwise, leave blank.)           |
| 4. The state or country under whose la   | ow the entity is organized is [                   |  | ne is unavallable for us      | 3; Otherwise, leave blank.)           |
| 5. The date of organization is 03/25/20  |   |  | duration is Perpetual         | ·                                     |
|  |   |  |                               | ation is considered perpetual.)       |
| 6. The mailing address of the entity's   805 N. Whittington Parkway, Suite 400   | orincipal office is                               | Louisville   | KY                            | 40222                                 |
| Street Address   |   | City   | State                         | Zip Code                              |
| 7. The street address of the entity's re   | aistered office in Kentucky is                    |  |                               |                                       |
| 421 West Main Street   | gistered office in Neritacky is                   | Frankfort  | KY                            | 40601                                 |
| Street Address (No P.O. Box Numbers)   |   | City   |                               | State Zip Code                        |
| and the name of the registered agent a   | at that office is Corporation Se                  | vice Company   |                               |                                       |
| 8. The names and business addresse   |   |  | rectors, managers, trustee    | s or general partners):               |
|  | , ,   | ,  |                               | , ,                                   |
| SHC Medical Partners, LLC  Name  | 805 N. Whittington Parkway, S  Street or P.O. Box | uite 400 Louisville City                                     |                               | 40222<br>Zip Code                     |
|  | Carotton Fior Box                                 | on,  | Otato                         | <b>2.p</b> 3343                       |
| Name   | Street or P.O. Box                                | City   | State                         | Zip Code                              |
| Name   | Street or P.O. Box                                | City   | State                         | Zip Code                              |
| 9. If a professional service corporation and treasurer are licensed in one or mestatement of purposes of the corporation | ore states or territories of the                  |  |                               |                                       |
| 10. I certify that, as of the date of filing   | this application, the above-n                     | amed entity validly exists und                               | der the laws of the jurisdict | ion of its formation.                 |
| 11. If a limited partnership, it elects to   | pe a limited liability limited pa                 | rtnership. Check the box if                                  | applicable:                   |                                       |
| 12. If a limited liability company, chec   | ck box if manager-managed                         | l: 🔲   |                               |                                       |
| 13. This application will be effective up  | on filing.  |  |                               |                                       |
| 0-20   |   |  |                               |                                       |
|  |   | Allison L. Brown, Secr                                       | etary                         | 10/09/2023                            |
| Signature of Authorized Representative   |   | Printed Name &   | Title                         | Date                                  |
| 0 0  |   |  |                               |                                       |
| Corporation Service Company Type/Print Name of Registered Agent  |   | , consent to serve as t                                      | he registered agent on bel    | nalf of the business entity.          |
| i yperriiit Name of Registered Agent   | Shau  | na Godbolt,  |                               |                                       |
| By: Shauna Godi  | Solt Corp   | oration Service Company                                      | Assistant Secretary           | 10/12/2023                            |
| Signature of Registered Agent //   | Printed   | l Name   | Title                         | Date                                  |

Arif Nazir - Member

Jennifer A. Phipps - Member

Kyle Browning - Member

SHC Medical Partners, LLC - Member

William R. Mills M.D. – Member

Allison L. Brown – Member