

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0087985**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/3/2024 11:43:23 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** LIGHTHOUSE PENTECOSTAL CHURCH OF LEDBETTER, INC.  
**Company ID:** 0087985  
**State of origin:** Kentucky  
**Formation date:** 3/30/1978 12:00:00 AM  
**Date filed:** 5/3/2024 11:35:20 AM  
**Fee:** \$15.00

**Principal Office**

JUDY WARRAN  
 759 HOLLAND ROAD  
 SMITHLAND, KY 42081

**Registered Agent Name/Address**

JUDY WARRAN  
 759 HOLLAND ROAD  
 SMITHLAND, KY 42081

**Current Officers**

|                |                |                                      |
|----------------|----------------|--------------------------------------|
| President      | Judy Warran    | 759 Holland Rd. Smithland, Ky. 42081 |
| Secretary      | Sandy Buford   | 132 Mill St. Smithland, Ky. 42081    |
| Vice President | Jimmy Hammonds | 947 luka Rd. Smithland, Ky. 42081    |

**Directors**

|          |                |                                      |
|----------|----------------|--------------------------------------|
| Director | Judy Warran    | 759 Holland Rd. Smithland, Ky. 42081 |
| Director | Jimmy Hammonds | 947 luka Rd. Smithland, Ky. 42081    |
| Director | Sandy Buford   | 132 Mill St. Smithland, Ky. 42081    |

|                |   |
|----------------|---|
| County:        | Livingston  |
| Business size: | Small   |
| Business type: | Executive, Legislative & General Government, except Finance |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Sandy Buford  |
| <b>Title</b>     | Sec/Treasurer |