# Kentucky Secretary of State Annual Report

#### This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

131 SOUTHGATE GEORGETOWN, KY 40324 DOUGLAS M. PALMER 305 SOUTHLAND DR LEXINGTON, KY 40503

## Officers

| Member         | Douglas M Palmer | 305 SOUTHLAND DR. LEX KY                |
|----------------|------------------|---|
| President      | Bryan Palmer     | 305 Southland Drive Lexington, KY 40503 |
| Vice President | Paul M Swentzel  | 1475 JINGLE BELL LN. LEX                |
| Secretary      | Wayne Palmer     | 305 SOUTHLAND DR. LEX KY                |

# Directors

| Director | Paul Zurcher    | 305 Southland Drive Lexington, KY 40503 |
|----------|-----------------|---|
| Director | Ben Hein        | same as above                           |
| Director | Brooks Swentzel | same as above                           |
| Director | Laura Hellstedt | same as above                           |
| Director | Larry Zurcher   | same as above                           |
| Director | Mark Zurcher    | same as above                           |

# Signatures

| Signature | Wayne Palmer |
|-----------|--------------|
| Title     | Secretary    |