

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0288685**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/21/2017 12:20:38 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY CHAPTER OF THE ALEXANDER GRAHAM BELL ASSOCIATION  
**FOR THE DEAF, INC.**  
**Company ID:** 0288685  
**State of origin:** Kentucky  
**Formation date:** 7/17/1991 12:00:00 AM  
**Date filed:** 4/21/2017 12:20:38 PM  
**Fee:** \$15.00

**Principal Office**

3401 ELMENDORF PLACE  
LEXINGTON, KY 40517

**Registered Agent Name/Address**

SHELBY RUTLEDGE  
3401 ELMENDORF PLACE  
LEXINGTON, KY 40517

**Current Officers**

President	PAULA CARBY	320 Fairmeade Rd. Louisville, KY 40207
President	SHELBY RUTLEDGE	3401 Elmendorf Place, Lexington ky 40517
Treasurer	Paula Carby	320 Fairmeade Rd. Louisville, KY 40207

**Directors**

Director	DAVID BAYERSDORFER	432 Sprite Road, Apt. 9, Louisville, KY 40207
Director	JANNY SCHEELINE	3391 Mantilla Dr., Lexington, KY 40513
Director	Paula Carby	320 Fairmeade Rd. Louisville, KY 40207
Director	Shelby Rutledge	3401 Elmendorf Place, Lexington, KY 40517

**Signatures**

<b>Signature</b>	Shelby Rutledge
<b>Title</b>	Co-President