

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** MEMBER PROTECTION INSURANCE PLANS,  
INC.  
**Company ID** 0493685.09.99999  
**Date Filed** 4/12/2005  
**Fee** \$15.00

## Principal Office

163 CEDAR STREET  
P.O. BOX 1080  
BRANFORD, CT 06405

## Registered Agent

MARSHA J. EARLE  
4537 CHERRY FOREST CIRCLE  
LOUISVILLE, KY 40245

## Officers

|                |                     |  |
|----------------|---------------------|--|
| President      | Lon E Sprecher      | 5910 Mineral Point Road, Madison, WI 53705 |
| Treasurer      | Peter H Corning     | 5910 Mineral Point Road, Madison, WI 53705 |
| Secretary      | Peter H Corning     | 5910 Mineral Point Road, Madison, WI 53705 |
| Vice President | Robert M BUCKINGHAM | 5910 Mineral Point Road, Madison, WI 53705 |
| Officer        | Derek J Brigham     | 5910 Mineral Point Road, Madison, WI 53705 |

## Directors

|          |                       |  |
|----------|-----------------------|--|
| Director | Lon E Sprecher        | 5910 Mineral Point Road, Madison, WI 53705 |
| Director | Daniel E Meylink, Sr. | 5910 Mineral Point Road, Madison, WI 53705 |

## Signatures

**Signature** Derek J Brigham  
**Title** Licensing Officer