

**0515485**  
 Alison Lundergan Grimes  
 KY Secretary of State  
 Received and Filed  
 6/14/2012 1:30:28 PM  
 Fee receipt: \$15.00

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

Alison Lundergan Grimes  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** FARMERS SERVICES INSURANCE AGENCY, INC.  
**Company ID:** 0515485  
**State of origin:** California  
**Formation date:** 5/8/2001 12:00:00 AM  
**Date filed:** 6/14/2012 1:30:28 PM  
**Fee:** \$15.00

**Principal Office**

4680 WILSHIRE BLVD  
 LOS ANGELES, CA 90010

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVIC COMPANY C  
 421 WEST MAIN STREET  
 FRANKFORT, KY 40601

**Current Officers**

Assistant Treasurer	ANTHONY J MORRIS	4680 WILSHIRE BLVD LOS ANGELES CA 90010
President	Robert D Sadler	4680 WILSHIRE BLVD, LOS ANGELES, CA 90010
Assistant Secretary	J Nicole Pryor	3 Beaver Valley Rd Wilmington DE 19803
Secretary	Doren E Hohl	4680 WILSHIRE BLVD, LOS ANGELES, CA 90010
Treasurer	RONALD MYHAN	4680 WILSHIRE BLVD, LOS ANGELES, CA 90010
Vice President	Ronald G Myhan	4680 Wilshire Blvd Los Angeles CA 90010
Vice President	Aaron O Lamp	5600 Beech Tree Lane Caledonia MI 49316
Assistant Secretary	Margaret S Giles	4680 Wilshire Blvd Los Angeles CA 90010
Assistant Secretary	Adam G Morris	4680 Wilshire Blvd Los Angeles CA 90010
Vice President	Bethany Bushkuhl	5600 Beech Tree Lane Caledonia MI 49316
Vice President	J Andrew Reser	4680 Wilshire Blvd Los Angeles CA 90010

**Directors**

Director	RONALD G MYHAN	4680 WILSHIRE BLVD, LOS ANGELES, CA 90010
Director	Gary R Martin	2001 S Jones Blvd Suite D Las Vegas NV 89146
Director	Donald E Rodriguez	3635 Long Beach Blvd Long Beach CA 90807

**Signatures**

<b>Signature</b>	Anthony J Morris
<b>Title</b>	Asst Treasurer