

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0519885

Michael G. Adams  
KY Secretary of State

Received and Filed

5/30/2020 7:34:06 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HORNE TIPPS TROPHY SUITES, INC.  
**Company ID:** 0519885  
**State of origin:** Florida  
**Formation date:** 7/26/2001 12:00:00 AM  
**Date filed:** 5/30/2020 7:34:06 AM  
**Fee:** \$15.00

**Principal Office**

8198 WOODLAND CENTER BLVD  
TAMPA, FL 33614

**Registered Agent Name/Address**

KENTUCKY LENDERS ASSISTANCE, INC  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|          |                  |   |
|----------|------------------|---|
| Chairman | James R Tipps Jr | 8198 Woodland Ctr Blvd, Tampa FL 33614  |
| CEO      | William E Horne  | 8198 Woodland Ctr Blvd, Tampa, FL 33614 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Jinah Shockley |
| <b>Title</b>     | Accountant     |