

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0519885  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/30/2022 5:34:25 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HORNE TIPPS TROPHY SUITES, INC.  
**Company ID:** 0519885  
**State of origin:** Florida  
**Formation date:** 7/26/2001 12:00:00 AM  
**Date filed:** 6/30/2022 5:34:25 PM  
**Fee:** \$15.00

**Principal Office**

209 VOLUNTEER CT  
MANCHESTER, TN 37355

**Registered Agent Name/Address**

KENTUCKY LENDERS ASSISTANCE, INC  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

Chairman	James R Tipps Jr	209 Volunteer CT, Manchester, TN 37355
CEO	William E Horne	209 Volunteer CT, Manchester, TN 37355

**Signatures**

<b>Signature</b>	Jinah Shockley
<b>Title</b>	Accountant