## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  |  | Annual Report<br>Online Filing   |          | ARP |
|--|--|--|--|----------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | (<br>                                  | COMMONWEALT<br>0617885<br>Kentucky<br>7/21/2005 12:00:0<br>5/29/2019 12:27:0<br>515.00 |  | _C       |     |
| Principal Office   |  |  |  |          |     |
| P.O. BOX 226<br>CLINTON, KY 420  | 31                                     | Un   | 10 F   |          |     |
| Registered Agent Name/Address  |  |  |  |          |     |
| IVAN C. P0TTER<br>209 NORTH JEFF<br>CLINTON, KY 420  | ERSON STREE                            |  |  | UC       |     |
| Members/Manage   | ers S                                  |  |  |          |     |
| Member<br>Member<br>Member   | IVAN POTTE<br>CLARK COX<br>PHILLIP BUC | 1 1  | 13 North Washington Street CLIN<br>635 Tyler Parkway LOUISVILLE, K<br>018 South Park Drive, SAVAGE M | (Y 40204 | I   |
| County:<br>Business size:<br>Ownership:<br>Business type:  |  | Hickman<br>Small<br>- Minority-owne<br>Business Servio                                 |  |          |     |
| Signatures   |  |  |  |          |     |
| Signature<br>Title   |  | Clark S. Cox, II<br>⁄Ianaging Partner  |  |          |     |