

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP

0665685

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

2/16/2012 4:16:25 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHA - CERTIFIED HORSEMANSHIP ASSOCIATION, INC.  
**Company ID:** 0665685  
**State of origin:** Delaware  
**Formation date:** 5/31/2007 12:00:00 AM  
**Date filed:** 2/16/2012 4:16:25 PM  
**Fee:** \$15.00

**Principal Office**

4037 IRON WORKS PARKWAY  
SUITE 180  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

CHRISTY KIM LANDWEHR  
4037 IRON WORKS PARKWAY  
SUITE 180  
LEXINGTON, KY 40511

**Current Officers**

|                |              |   |
|----------------|--------------|---|
| President      | Brent Morgan | 1171 Hwy 107 Montevallo, AL 35115           |
| Secretary      | Tammi Gainer | 14183 Osborne Ave. Alliance, OH 44601       |
| Treasurer      | PEGGY ADAMS  | 2166 DALLY TRAIL COVINGTON GA 30014         |
| Vice President | Ward Stutz   | 1600 Quarter Horse Drive Amarillo, TX 79104 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Jim McDonald     | 11310 Raphel Rd. Box 218 Upper Falls, MD 21156 |
| Director | SHELLIE CARMONEY | 2705 WEST SCHAFER RD. HOWELL, MI 48843         |
| Director | Anne Brzezicki   | 314 West Thompson Lane Murfreesboro, TN 37129  |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Christy Landwehr |
| <b>Title</b>     | CEO              |