

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0999285  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/18/2022 5:29:13 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** THE WOOD ENGRAVERS' NETWORK, INC.  
**Company ID:** 0999285  
**State of origin:** Kentucky  
**Formation date:** 1/1/2018 12:00:00 AM  
**Date filed:** 5/18/2022 5:29:13 PM  
**Fee:** \$15.00

**Principal Office**

998 GROVER BLAYDES RD  
BAGDAD, KY 40003

**Registered Agent Name/Address**

REGISTERED AGENTS INC.  
212 N. 2ND ST.  
STE. 100  
RICHMOND, KY 40475

**Current Officers**

|                |                 |                                        |
|----------------|-----------------|----------------------------------------|
| President      | Jessica White   | 43 Ridgeland Ln., Asheville, NC 28805  |
| Secretary      | Rebecca Gilbert | 706 Salter St., Philadelphia, PA 19147 |
| Vice President | Mirka Hokkanen  | PSC 444, Box 2217, APO, AP 96297-0023  |
| Treasurer      | Margaret Helms  | 2022 S. Race St. Urbana, IL 61801      |

**Directors**

|          |                    |                                            |
|----------|--------------------|--------------------------------------------|
| Director | Paul Constance     | 203 South Lee St., Falls Church, VA 22046  |
| Director | Rebecca Gilbert    | 706 Salter St., Philadelphia, PA 19147     |
| Director | Eric Gulliver      | 5217 Tillman Ave., Cleveland, OH 44102     |
| Director | Mirka Hokkanen Kim | 355 Lewa Mawaho Loop, Honolulu, HI 96818   |
| Director | Tony Drehfal       | W221 E. Wisconsin Ave., Nashotah, WI 53058 |
| Director | James Horton       | 3999 Waters Rd., Ann Arbor, MI 48103       |
| Director | Sylvia Pixley      | 601 Borgess Ave., Monroe, MI 48162         |
| Director | Margaret Helms     | 2022 S. Race St. Urbana, IL 61801          |
| Director | Jessica White      | 43 Ridgeland Ln., Asheville, NC 28805      |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Joanne Price       |
| <b>Title</b>     | Membership Manager |