Commonwealth of Kentucky Michael G. Adams, Secretary of St

1207185 Michael G. Adams KY Secretary of State Received and Filed 4/19/2023 2:22:53 PM Fee receipt: \$15.00

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | | | |
|---|--------------------------------------|---|---|-----|--|
| | | Amendment Annual Report Online Filing For the Year 2023 | | ARA | |
| Company: | Leve | el up recovery | Inc | | |
| Company ID: | | 7185 | | | |
| State of origin: | | Kentucky | | | |
| | | 5/9/2022 12:00:00 AM | | | |
| Date filed: | 4/19 | 9/2023 2:21:11 | PM | | |
| Fee: | \$15 | 5.00 | | | |
| Principal Office | e // / | | | | |
| 102 Hill Ct | | | | | |
| Lancaster, KY 40444 | | | | | |
| | | 1. 2. | | | |
| Registered Agent Name/Address | | | | | |
| JEFFREY HOSKINS | | | | | |
| 102 HILL COUR | т | | | | |
| LANCASTER, KY 40444 | | | | | |
| | | | | | |
| Current Officer | s | | | | |
| | Keith Rapp | 3 | 624 River Park Dr. Lexington, KY 40517 | | |
| | | | | | |
| Directore | | | | | |
| Directors Director | loffroy Plaka Ha | oking 1 | 02 Hill Ct. Langaster KY 40444 | | |
| Director | Jeffrey Blake Ho Jeffrey Blake Ho | | 02 Hill Ct., Lancaster, KY 40444 02 Hill Ct. Lancaster, KY 40444 | | |
| Director | Stefanie Barrett | | 08 Oldham Avenue, Richmond, KY 40475 | | |
| Director | keith Rapp | | 624 River Park Dr. Lexington, ky 40517 | | |
| Director | кошт Карр | (C) (C) (C) | OZATATOTI AR DI. LOXINGION, NY 40017 | | |
| | | | | | |
| Signatures | · · · · | | | | |
| Signature | , | hoskins | | | |
| Title | Dire | ector | | | |
| | | | | | |

NARP