

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

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|---|--|---|--|---|----------------|---------------------------------------|---------------|-----------|
| 1. NAME (Last, First, Middle) MCCARTY Kyle Dean | | 2. DEPARTMENT, COMPONENT AND BRANCH USMC-11 | | 3. SOCIAL SECURITY NUMBER 608 34 3060 | | | | |
| 4a. GRADE, RATE OR RANK Cpl | | b. PAY GRADE E-4 | | 5. DATE OF BIRTH (YYYYMMDD) 19981003 | | | | |
| 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20150705 | | | | | | | | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY San Jose MEPS Mountain View, CA 94043 | | | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 995 Waverly Common Livermore, CA 94551 | | | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1ST CBTENGR BN CAMPEN CA 92055 (RUC 11400) | | | b. STATION WHERE SEPARATED IPAC MCB CAMPEN CA (RUC 33060) | | | | | |
| 9. COMMAND TO WHICH TRANSFERRED CG, Marine Corps Mobilization Command, Kansas City, MO 64147-1207 (RUC 36005) | | | 10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000 | | | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3521 - Automotive Maintenance Technician (2 Years, 11 Months). No further entries.// | | | 12. RECORD OF SERVICE | | YEAR(S) | MONTH(S) | DAY(S) | |
| | | | a. DATE ENTERED AD THIS PERIOD | | 2007 | 09 | 04 | |
| | | | b. SEPARATION DATE THIS PERIOD | | 2011 | 06 | 10 | |
| | | | c. NET ACTIVE SERVICE THIS PERIOD | | 03 | 09 | 07 | |
| | | | d. TOTAL PRIOR ACTIVE SERVICE | | 00 | 00 | 00 | |
| | | | e. TOTAL PRIOR INACTIVE SERVICE | | 00 | 00 | 00 | |
| | | | f. FOREIGN SERVICE | | 02 | 01 | 06 | |
| | | | g. SEA SERVICE | | 00 | 00 | 00 | |
| | | | h. INITIAL ENTRY TRAINING | | 00 | 04 | 27 | |
| i. EFFECTIVE DATE OF PAY GRADE | | 2009 | 10 | 01 | | | | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Marine Corps Good Conduct Medal, Sea Service Deployment Ribbon (w/1 Star), Afghanistan Campaign Medal (w/1 Star), Global War on Terrorism Service Medal, National Defense Service Medal, NATO Medal-ISAF Afghanistan, Letter of Appreciation, Certificate of Appreciation, Rifle Expert Badge (2nd Award), Pistol Sharpshooter Badge. No further entries.// | | | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Automotive Organizational Maintenance Course (11 Weeks, Jun 2008). No further entries.// | | | | | |
| 15a. COMMISSIONED THROUGH SERVICE ACADEMY | | | | | YES | X | NO | |
| b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b) | | | | | YES | X | NO | |
| c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____) | | | | | YES | X | NO | |
| 16. DAYS ACCRUED LEAVE PAID 6.5 | | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | | YES | NO | |
| | | | | | | X | | |
| 18. REMARKS Serial# 45500-2011-3621. Good Conduct Medal Period Commences: 20100904. SNM contributed \$1,200 to the MGIB. Non-Creditable Delayed Entry Program from 20070706 to 20070903 (1 Month, 28 Days). SNM participated in Operation Enduring Freedom from 20091122 to 20100612 (Afghanistan). While a member of the Marine Corps Reserve, you will keep the Commanding General, MOBCOM (Toll free 1-800-255-5082) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards. Subject to active duty recall and/or annual screening. No further entries.// The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program. | | | | | | | | |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 1085 Murrieta Boulevard 215 Livermore, CA 94551 | | | | b. NEAREST RELATIVE (Name and address - include Zip Code) Kerry L. McCarty (Mother) Same as Block 19a. | | | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) CA | | | | OFFICE OF VETERANS AFFAIRS | | X | YES | NO |
| a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) | | | | | | X | YES | NO |
| 21a. MEMBER SIGNATURE | | b. DATE (YYYYMMDD) 20110610 | | 22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) A. Carrillo, SSgt, Personnel Chief, USMC | | b. DATE (YYYYMMDD) 20110610 | | |