

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARM

0256586

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/16/2014 9:37:45 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** PREMIER SHEETMETAL, INC.  
**Company ID:** 0256586  
**State of origin:** Kentucky  
**Formation date:** 3/29/1989 12:00:00 AM  
**Date filed:** 5/16/2014 9:37:45 AM  
**Fee:** \$15.00

**Principal Office**

1400 JOHN WATTS DR.  
P. O. BOX 897  
NICHOLASVILLE, KY 403400897

**Registered Agent Name/Address**

DAVID B. LEAR  
1400 JOHN WATTS DRIVE  
NICHOLASVILLE, KY 40356

**Current Officers**

|                 |              |                                       |
|-----------------|--------------|---------------------------------------|
| President       | David Lear   | P.O. Box 897, Nicholasville, KY 40356 |
| General Manager | MICHAEL LEAR | P.O. Box 897, Nicholasville, KY 40356 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Michael Lear    |
| <b>Title</b>     | General Manager |