

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0297486
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
6/20/2017 9:29:26 AM
Fee receipt: **\$15.00**

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: COMMUNITY WINTERHELP, INC.
Company ID: 0297486
State of origin: Kentucky
Formation date: 3/2/1992 12:00:00 AM
Date filed: 6/20/2017 9:29:26 AM
Fee: \$15.00

Principal Office

1535 WEST BROADWAY
LOUISVILLE, KY 40203

Registered Agent Name/Address

LOUISVILLE URBAN LEAGUE
1535 WEST BROADWAY
LOUISVILLE, KY 40203

Current Officers

| | | |
|----------------|-----------------|---|
| President | MARLON CUMMINGS | 10617 Taylorsville Rd, Louisville, KY 40299 |
| Secretary | JAN SHERRELL | 334 East Broadway, Louisville, KY 40204 |
| Treasurer | JAN SHERRELL | 334 East Broadway, Louisville, KY 40204 |
| Vice President | MARY BRYAN | 1463 South First Street, Louisville, KY 40208 |

Directors

| | | |
|----------|------------------|--|
| Director | MARY BRYAN | 1463 South First Street, Louisville, KY 40208 |
| Director | CASSANDRA MILLER | 810 Barret Avenue, Ste 382, Louisville, KY 40204 |
| Director | Audrey Poppe | 1535 W. BROADWAY, LOUISVILLE KY 40203 |
| Director | Marlon Cummings | 10617 Taylorsville Rd, Louisville, KY 40299 |
| Director | Liza C Casis | 150 State Street, Louisville, KY 40206 |
| Director | Jan Sherrell | 334 East Broadway, Louisville, KY 40204-0488 |
| Director | Jill Whitehouse | P.O. Box 502, Taylorsville, KY 40071 |
| Director | Richard Sammons | 820 West Broadway, Louisville, KY 40203 |
| Director | Cassandra Miller | 810 Barret Ave Louisville KY 40204 |
| Director | Brandon O'Neal | 810 Barret Ave Louisville KY 40204 |
| Director | Melissa Higgins | 416 W Muhammad Ali Ste 300 Louisville KY 40202 |
| Director | Jermaine Watkins | YUM! Louisville KY 40202 |
| Director | Dan Franklin | W Broadway Louisville KY 40203 |

| | |
|----------------|-----------|
| County: | Jefferson |
| Business size: | Small |
| Business type: | Other |

Signatures

| | |
|------------------|--------------|
| Signature | Audrey Poppe |
| Title | Board Member |