

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0297486
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
6/20/2019 6:14:18 PM
Fee receipt: **\$15.00**

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: COMMUNITY WINTERHELP, INC.
Company ID: 0297486
State of origin: Kentucky
Formation date: 3/2/1992 12:00:00 AM
Date filed: 6/20/2019 6:14:18 PM
Fee: \$15.00

Principal Office

1535 WEST BROADWAY
LOUISVILLE, KY 40203

Registered Agent Name/Address

LOUISVILLE URBAN LEAGUE
1535 WEST BROADWAY
LOUISVILLE, KY 40203

Current Officers

| | | |
|-----------|-----------------|---|
| President | JEMAINE WATKINS | 10617 Taylorsville Rd, Louisville, KY 40299 |
| President | MARY BRYAN | 1463 South First Street, Louisville, KY 40208 |
| Secretary | JAN SHERRELL | 334 East Broadway, Louisville, KY 40204 |
| Treasurer | BRANDON O'NEAL | 334 East Broadway, Louisville, KY 40204 |

Directors

| | | |
|----------|--------------------|--|
| Director | MARY BRYAN | 1463 South First Street, Louisville, KY 40208 |
| Director | CASSANDRA MILLER | 810 Barret Avenue, Ste 382, Louisville, KY 40204 |
| Director | ANTHONY LEACHMAN | 1535 W. BROADWAY, LOUISVILLE KY 40203 |
| Director | Marlon Cummings | 10617 Taylorsville Rd, Louisville, KY 40299 |
| Director | LISA WILLIAMS | 150 State Street, Louisville, KY 40206 |
| Director | Jan Sherrell | 334 East Broadway, Louisville, KY 40204-0488 |
| Director | CATHY HINKO | 2821 KLEMPNER WAY, LOUISVILLE, KY 40205 |
| Director | CHERI MURPHY | 820 West Broadway, Louisville, KY 40203 |
| Director | Cassandra Miller | 810 Barret Ave Louisville KY 40204 |
| Director | Brandon O'Neal | 810 Barret Ave Louisville KY 40204 |
| Director | JANE CONNELL YOUNG | 416 W Muhammad Ali Ste 300 Louisville KY 40202 |
| Director | Jermaine Watkins | YUM! Louisville KY 40202 |
| Director | ELLEN LEAKE | 332 HOOD AVE, LEBANON, KY 40033 |

| | |
|----------------|-----------------|
| County: | Jefferson |
| Business size: | Small |
| Business type: | Social Services |

Signatures

| | |
|------------------|---|
| Signature | ANTHONY LEACHMAN |
| Title | BOARD MEMBER AND CFO OF LOUISVILLE URBAN LEAGUE |