

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0412186  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/27/2017 4:38:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RAPCO, INC.  
**Company ID:** 0412186  
**State of origin:** Kentucky  
**Formation date:** 2/21/1996 12:00:00 AM  
**Date filed:** 6/27/2017 4:38:28 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 1491  
CORBIN, KY 40702

**Registered Agent Name/Address**

CHARLES WADE JENKINS  
17 TRAVELLERS TRAIL  
TATTERSALL ESTATE  
CORBIN, KY 40701

**Current Officers**

President	Charles Wade Jenkins	17 Travellers Trail; Corbin, KY 40701
Vice President	Jennie Jenkins	17 Travellers Trail; Corbin, KY 40701

Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Charles Jenkins
<b>Title</b>	Officer