Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|--|---|-----|
| Michael G. , Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | of State 1150 0602-1150 -3490 | Annual Report Online Filing | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | RAPCO, INC. 0412186 Kentucky 2/21/1996 12:0 6/30/2022 4:3 \$15.00 | | |
| Principal Office | | STA STA | |
| P O BOX 1491 | | | |
| CORBIN, KY 40702 | 2 | | |
| Registered Agent | Name/Address | | |
| CHARLES WADE JENKINS | | | |
| 17 TRAVELLERS TRAIL | | | |
| TATTERSALL ESTATE | | | |
| CORBIN, KY 4070 | | | |
| | | | |
| Current Officers | | | |
| President | Charles Wade Jenkins | 17 Travellers Trail; Corbin, KY 40701 | |
| Vice President | Jennie Jenkins | 17 Travellers Trail; Corbin, KY 40701 | |
| | | ED WE | |
| Signatures | 1.291/0 | | |
| Signature | Charles Jenkir | is a factor of the second s | |
| Title | President | | |
| | | | |