

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0455386**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/8/2015 8:09:13 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NEXTEL OPERATIONS, INC.  
**Company ID:** 0455386  
**State of origin:** Delaware  
**Formation date:** 4/21/1998 12:00:00 AM  
**Date filed:** 5/8/2015 8:09:13 AM  
**Fee:** \$15.00

**Principal Office**

6500 SPRINT PKWY  
HL-5A STX  
OVERLAND PARK, KS 66251

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 W MAIN ST  
FRANKFORT, KY 40601

**Current Officers**

|                |                  |                                           |
|----------------|------------------|-------------------------------------------|
| President      | JAIME JONES      | 6200 SPRINT PKWY OVERLAND PARK, KS 66251  |
| Secretary      | TIMOTHY O'GRADY  | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |
| Treasurer      | JOSEPH EUTENEUER | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |
| Vice President | GARY CHARDE      | 6200 SPRINT PKWY OVERLAND PARK, KS 66251  |

**Directors**

|          |                 |                                           |
|----------|-----------------|-------------------------------------------|
| Director | STEFAN SCHNOPP  | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |
| Director | TIMOTHY O'GRADY | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | GARY CHARDE    |
| <b>Title</b>     | VICE PRESIDENT |