Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Amendment Annual Report Online Filing | | | | ARA | |
|--|------------------------|---|----------|--------|-------|-----|--|
| Company: | | 514 BAXTER | | C | | | |
| Company ID: | | | | | | | |
| State of origin: | | Kentucky | | | | | |
| Formation date: | 12/19/2000 12:00:00 AM | | | | | | |
| Date filed: Fee: | | 5/30/2018 11:11:15 AM | | | | | |
| ree. | | \$15.00 | | | | | |
| Principal Office | × | | TED W | E STA | | | |
| 414 CHRISTIAN V | | LE | R 3 | | | | |
| LOUISVILLE, KY 4 | 0243 | ×// | | | | | |
| | | | | | | | |
| Registered Agent | | <u> </u> | | | | | |
| ANTHONY J. GAD 414 CHRISTIAN V | | IE | | | | 91 | |
| LOUISVILLE, KY 4 | | | | | | | |
| | | | linini i | | | | |
| Members/Manage | rs | | | | | | |
| Member | Anthony J G | Gadlage 414 CHRISTIAN VILLAGE CIRCLE, LOU, KY 40243 | | | | | |
| | C | | | | 1.882 | | |
| County: | | | | | | | |
| Business size: | | Small | | | 03/ | | |
| Business type: | | Other | A A CA | MARS V | 5.5/ | | |
| Signatures | | | | | | | |
| Signature | | ANTHONY J. | GADLAGE | 2 | | | |
| Title | | MEMBER | | | | | |