

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0545886**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2018 12:27:22 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DENNIS ANDERSON LEMONS MILL DEVELOPMENT, LLC  
**Company ID:** 0545886  
**State of origin:** Kentucky  
**Formation date:** 10/7/2002 12:00:00 AM  
**Date filed:** 6/26/2018 12:27:22 PM  
**Fee:** \$15.00

**Principal Office**

1720 SHARKEY WAY  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

DENNIS R. ANDERSON  
1720 SHARKEY WAY  
LEXINGTON, KY 40511

**Members/Managers**

|        |                 |                                       |
|--------|-----------------|---------------------------------------|
| Member | Dennis Anderson | 1720 Sharkey Way, Lexington, KY 40511 |
|--------|-----------------|---------------------------------------|

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | D. Jonathan Strom |
| <b>Title</b>     | Attorney          |