## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|---|--|-------------------------------------|-----|--|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |   | Annual Report<br>Online Filing   |                                     | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 05<br>Ke<br>8/ <sup>-</sup><br>6/2  | & R, INCORP<br>92486<br>entucky<br>12/2004 12:00<br>28/2014 3:50:5<br>5.00 | :00 AM                              |     |  |
|  |   |  | ED WE ST                            |     |  |
| Principal Office<br>3397 MAYSVILLE   |   |  |                                     |     |  |
| CARLISLE, KY 403   |   |  |                                     |     |  |
|  |   |  |                                     |     |  |
| <b>Registered Agent</b>  | Name/Address  |  |                                     | - 2 |  |
| DANIEL E. MORIA<br>2285 EXECUTIVE<br>SUITE 300<br>LEXINGTON, KY 4  | RTY<br>DRIVE  |  |                                     | UCK |  |
| Current Officers   |   |  |                                     |     |  |
| President  | GINI MARTINE  | -7   | 3395 Maysville Rd. Carlisle, KY 403 | 311 |  |
| Secretary  | RICHARD MAR   |  | 3395 Maysville Rd. Carlisle, KY 403 |     |  |
| Vice President   | RICHARD MAR   | RTINEZ   | 3395 Maysville Rd. Carlisle, KY 403 | 311 |  |
| Signatures   | E Contraction of the second |  | ED WE                               |     |  |
| Signature<br>Title   |   | ni Martinez<br>esident   |                                     |     |  |
|  |   |  |                                     |     |  |