

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0636886  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/25/2015 11:41:50 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** KENTUCKY WIRELESS ASSOCIATION, INC.  
**Company ID:** 0636886  
**State of origin:** Kentucky  
**Formation date:** 4/17/2006 12:00:00 AM  
**Date filed:** 3/25/2015 11:41:50 AM  
**Fee:** \$15.00

**Principal Office**

1220 WINDING CREEK PLACE  
LOUISVILLE, KY 40245

**Registered Agent Name/Address**

CRAIG THIEMAN  
1220 WINDING CREEK PLACE  
LOUISVILLE, KY 40245

**Current Officers**

|                |               |  |
|----------------|---------------|--|
| President      | CRAIG THIEMAN | 1220 Winding Creek Place, Louisville, KY 40245 |
| Secretary      | LEANNE BRYAN  | 1341 Sylvan Park Drive, Gainesville, GA 30501  |
| Treasurer      | LEANNE BRYAN  | 1341 Sylvan Park Drive, Gainesville, GA 30501  |
| Vice President | STEVEN NICLEY | 1416 Franklin Road, Brentwood, TN 37027        |

**Directors**

|          |                      |  |
|----------|----------------------|--|
| Director | L. STEPHEN PARKER    | 8931 Eli Drive, Louisville, KY 40291                     |
| Director | CRAIG THIEMAN        | 1220 Winding Creek Place, Louisville, KY 40245           |
| Director | BRANDY BOWLIN        | 10170 Linn Station Road, Suite 525, Louisville, KY 40223 |
| Director | FRANK SELLINGER      | 2540 Ridgemar Court, Suite 102, Louisville, KY 40299     |
| Director | MARTHA PENTON        | 3535 Colonnade Parkway, Birmingham, AL 35243             |
| Director | STEVEN NICLEY        | 3800 Ezell Road, Suite 815, Nashville, TN 37211          |
| Director | STEPHANIE LEADINGHAM | 4115 Willowview Blvd., Louisville, KY 40299              |
| Director | DON HALL             | 2650 Technology Drive, Louisville, KY 40299              |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Craig Thieman |
| <b>Title</b>     | President     |