

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0641086**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/14/2012 2:45:19 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LIPCA, INC.  
**Company ID:** 0641086  
**State of origin:** Louisiana  
**Formation date:** 6/20/2006 12:00:00 AM  
**Date filed:** 6/14/2012 2:45:19 PM  
**Fee:** \$15.00

**Principal Office**

3042 OLD FORGE DR  
STE A  
BATON ROUGE, LA 70808

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

**Current Officers**

|                |                      |                                                    |
|----------------|----------------------|----------------------------------------------------|
| President      | Douglas R MacPherson | 3042 Old Forge Drive Suite A Baton Rouge, LA 70808 |
| Secretary      | Vickie G Langwell    | 3042 Old Forge Drive Suite A Baton Rouge, LA 70808 |
| Vice President | Andrew F McGinty     | 3042 Old Forge Drive Suite A Baton Rouge, LA 70808 |

**Directors**

|          |                 |                                    |
|----------|-----------------|------------------------------------|
| Director | CARROL SELLERS  | P O Box 13040 New Iberia, LA 70562 |
| Director | DAVID SMITH     | P O Box 14814 Monroe, LA 71207     |
| Director | CHARLES BEASLEY | Box 744 Station 2 Houma, LA 70360  |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Vickie Langwell     |
| <b>Title</b>     | Secretary/Treasurer |