

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0651486  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/26/2017 8:58:45 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FRATERNAL ORDER OF EAGLES, #1564, INC.  
**Company ID:** 0651486  
**State of origin:** Kentucky  
**Formation date:** 11/22/2006 12:00:00 AM  
**Date filed:** 4/26/2017 8:58:45 AM  
**Fee:** \$15.00

**Principal Office**

139 EAST SECOND STREET  
MAYSVILLE, KY 41056-1201

**Registered Agent Name/Address**

MICHAEL HORD  
139 EAST SECOND STREET  
MAYSVILLE, KY 41056-1201

**Current Officers**

|                |                    |   |
|----------------|--------------------|---|
| President      | DANNY J. RUSSELL   | 6032 ESTERN HILLS MAYSVILLE, KY 41056     |
| Secretary      | MICHAEL T HORD     | 5160 US 62 MAYSVILLE KY 41056             |
| Treasurer      | HENRY A GEE        | 3079 TUCKAHOE RD DOVER KY 41034           |
| Vice President | LARRY W. HENDERSON | 124 E. 3RD ST AAPT 14 MAYSVILLE, KY 41056 |

**Directors**

|          |                 |                                      |
|----------|-----------------|--------------------------------------|
| Director | HENRY R KILGORE | P.O. BOX 352 TOLLESBORO KY 41189     |
| Director | TONY WORKMAN    | 221 LOGAN LANE WALLINGFORD, KY 41093 |
| Director | JEFF E. WILSON  | 808 DIVISION ST RIPLEY, OH 45167     |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | MICHAEL HORD |
| <b>Title</b>     | SECRETARY    |